

*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

LEAD AGENCY NAME AND ADDRESS

Caltrans, District 4
P.O. Box 23660, MS-8B
Oakland, CA 94623-0660

ATTN: Charles Winter

FOR COUNTY CLERK USE ONLY

**ENDORSED
FILED
ALAMEDA COUNTY**

OCT 07 2022

MELISSA WILK, County Clerk
By _____ Deputy

FILE NO: 22-307

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT: (PLEASE MARK ONLY ONE CLASSIFICATION)

1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,548.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,539.25 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

3. OTHER: _____

A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.

BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.

FEES ARE EFFECTIVE JANUARY 1, 2022

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

OCT 07 2022

Notice of Determination

MELISSA WILK, County Clerk Appendix D

By Deputy

To:
[] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814
[] County Clerk
County of: Alameda
Address: 1106 Madison St, Oakland, CA 94607

From:
Public Agency: Caltrans District 4
Address: P.O. Box 23660, MS-8B
Oakland, CA 94623-0660
Contact: ATTN: Charles Winter
Phone: charles.winter@dot.ca.gov

Lead Agency (if different from above):
Address:
Contact:
Phone: (510) 847-3752

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021010214
Project Title: Interstate 880 Interchange Improvements Project Whipple Road-Industrial Parkway Southv
Project Applicant: California Department of Transportation
Project Location (include county): along I-880; 0.6 mile south of the I-880/Whipple Road-Industrial Parkw
Project Description:

The California Department of Transportation, in cooperation with the Alameda County Transportation Commission and the cities of Hayward and Union City, proposes to provide interchange and local road improvements along the Interstate 880 (I-880) from I-880/ Whipple Road-Industrial Parkway Southwest Interchange to I-880/Industrial

This is to advise that the California Department of Transportation has approved the above ([] Lead Agency or [] Responsible Agency)

described project on 9/20/2022 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [] will not] have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [] were [] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [] was [] was not] adopted for this project.
5. A statement of Overriding Considerations [] was [] was not] adopted for this project.
6. Findings [] were [] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

https://dot.ca.gov/caltrans-near-me/district-4/d4-popular-links/d4-environmental-docs

Signature (Public Agency): Brian Gassner Title: Senior Environmental Planner

Date: 9/22/2022 Date Received for filing at OPR: