# MEASURE B AND MEASURE BB

# Annual Program Compliance Report

# **Reporting Period - Fiscal Year 2020-21**

# AGENCY CONTACT INFORMATION

| Agency Name:       | City of Fremont     |
|--------------------|---------------------|
| Date:              | 12/22/2021          |
| Primary Point of C | ontact              |
| Name:              | Tish Saini          |
| Title:             | Senior Accountant   |
| Phone:             | (510) 364-8634 cell |
| Email:             | tsaini@fremont.gov  |

# Agency's Certification of True and Accurate Reporting by Submission

By submitting this Compliance Report to the Alameda County Transportation Commission, the submitting agency certifies the compliance information reported is true and complete to the best of their knowledge, and the dollar figures in the agency's Audited Financial Statement <u>matches</u> <u>exactly</u> to the revenues and expenditures reported herein.

Additionally, for the 2000 Measure B and 2014 Measure BB Direct Local Distribution (DLD) funds, pursuant to the California Public Utilities Code 180001 (e), funds generated by the transportation sales tax are to be used to supplement and not replace existing local revenues used for transportation purposes. By submit this report, the agency confirms that DLD funds are supplementing and not replacing existing local revenues used for transportation purposes.

# Program Compliance Report Structure

This Reporting Form is broken into the following sections for the Measure B and BB Direct Local Distribution Programs applicable to the recipient agency.

- \* Cover Agency Contact
- \* General Compliance Reporting for all programs
- \* Table 1 Summary of Revenue, Expenditures, and Changes in Fund Balance
- \* Table 2 Detailed Summary of Expenditures and Accomplishments

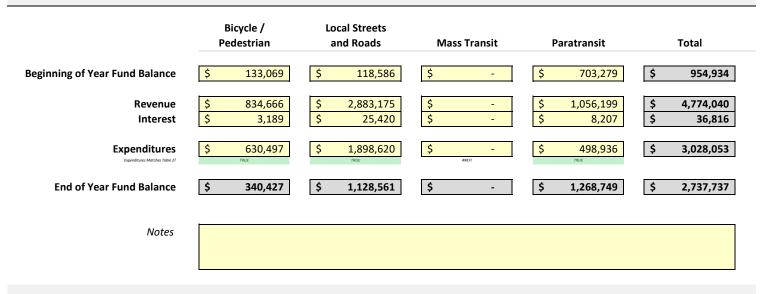
#### MEASURE B AND MEASURE BB

**Annual Program Compliance Report** 

# TABLE 1: SUMMARY OF REVENUE, EXPENDITURES, AND CHANGES IN FUND BALANCE

DIRECTIONS: Complete the sections below based on the Measure B and BB Audited Financial Statements, for the applicable DLD programs for your agency. Values must match financial statements and total reported expenditures on Table 2.

## A. 2000 MEASURE B Direct Local Distribution Programs



## B. 2014 MEASURE BB Direct Local Distribution Programs

|   | Bicycle /<br>Pedestrian    | Local Streets<br>and Roads   | Mass Transit                   | Paratransit                                   | Total                       |
|---|----------------------------|------------------------------|--------------------------------|---|-----------------------------|
| Beginning of Year Fund Balance                | \$ 1,273,711               | \$ 381,080                   | <mark>\$ -</mark>              | \$ 1,242,745                                  | \$ 2,897,536                |
| Revenue<br>Interest                           | \$ 682,300<br>\$ (6,309)   | \$ 2,592,234<br>\$ (676)     | \$ -<br>\$ -                   | \$         655,181           \$         4,059 | \$ 3,929,715<br>\$ (2,926)  |
| Expenditures<br>Lopenditures Matches 70ble 27 | \$ 1,629,622<br>TRUE       | \$ 2,967,294<br>TRUE         | \$ -                           | \$ 704,070<br>TRUE                            | \$ 5,300,986                |
| End of Year Fund Balance                      | \$ 320,080                 | \$ 5,344                     | \$-                            | \$ 1,197,915                                  | \$ 1,523,339                |
| Notes   | Regarding Interest: Negati | ve fair market value adjustm | ents were applied in the Inter | est line/category above to offs               | set erroneous balances repo |

Reporting Period - Fiscal Year 2020-21

## **GENERAL COMPLIANCE REPORTING**

1. Indicate the adoption year of the most current Bicycle/Pedestrian Master Plans, as applicable.

#### Adoption Year

Bicycle Master Plan Pedestrian Master Plan Bike/Ped Master Plan

| Adoption real |  |
|---------------|--|
| 2018          |  |
| 2016          |  |
|               |  |

If the plans are over five-years past the last adoption year, specify when your agency's will perform its next update. Indicate N/A, if not applicable.

Combined Bike/Pedestrian Plan update or Active Transportation Plan to begin in 2022 with an estimated completion date of 2023.

#### 2a. How much of the program fund balance is encumbered into active contracts/projects?

Encumbered value should be less than or equal to the available balance.

|             |               | \$ E | ncumbered |
|-------------|---------------|------|-----------|
| MB Balance  | \$<br>340,427 | \$   | 203,186   |
| MBB Balance | \$<br>320,080 | \$   | 57,614    |
| Total       | \$<br>660,507 | \$   | 260,800   |

#### 2b. Why is there a fund balance? Indicate N/A, if not applicable.

The remaining amount will be utilized in the next fiscal year. The project below with a status of underway is a project under construction with payments that are scheduled in the following fiscal year. The unencumbered funds will be applied towards Phase 4 Pedestrian Crossing Enhancement Projects and Year 4 Bikeway Improvement Project which includes installation of new curb ramps, ladder crosswalk, flashing beacons, APS push buttons, pedestrian bulb-outs, Class 4 bikeway and green bike lanes.

#### 2c. Specify any large planned uses of fund balances within this program and their status i.e. planned or underway.

| Project Title                          | Brief Project Description  | DLD Amount |         | Project Status |
|--|--|------------|---------|----------------|
| Niles/Rancho Safe & Complete<br>Street | New signal and intersection improvements                               | \$         | 224,000 | Underway       |
| Active Transportation Plan             | Development of combined Bicycle and<br>Pedestrian Plan beginning 2022. | \$         | 199,000 | Planned        |
|  |  | \$         | -       |                |
|  |  | \$         | -       |                |
|  |  | \$         | -       |                |
|  |  | \$         | -       |                |
|  |  | \$         | -       |                |
|  |  | \$         | -       |                |

3. Confirm all expenditures were governing body approved (Yes/No).

Yes

4. Confirm the completion of the publicity requirements in the table below (Yes/No).

|         |           |            | Copy of article,              |                                      |
|---------|-----------|------------|-------------------------------|--------------------------------------|
|         | Measure B | Measure BB | website, signage<br>attached? | If applicable, bri<br>requirement wa |
| Article | Yes       | Yes        | Yes                           |                                      |
| Website | Yes       | Yes        | Yes                           |                                      |
| Signage | Yes       | Yes        | Yes                           |                                      |

If applicable, briefly explain why the publicity requirement wasn't completed.

#### Bicycle and Pedestrian Direct Local Distribution Program

Reporting Period - Fiscal Year 2020-21 TABLE 2: DETAILED SUMMARY OF EXPENDITURES AND ACCOMPLISHMENTS

| No. | Project<br>Category<br>(Drop-down<br>Menu) | Project<br>Phase<br>(Drop-down Menu) | Project<br>Type<br>(Drop-down Menu) | Primarily Capital or<br>Administrative<br>Expenditure? | Project Name                                  | Project Description/Benefits   | Quantity<br>Completed in<br>FY 20-21 | Units for<br>Quantity<br>(Drop-down<br>Menu) | Additional description on units or<br>expanded detail on expenditures,<br>performance, accomplishments   | Measure B<br>DLD Expenditures | Measure<br>DLD Exp | e BB<br>enditures |
|-----|--|--------------------------------------|-------------------------------------|--|---|--|--------------------------------------|--|--|-------------------------------|--------------------|-------------------|
| 1   | Bike/Ped                                   | Planning/Scoping                     | Other                               | Administrative   | PWC8541-Bicycle & Ped Non-Infrast             | Preparation of grant applications,<br>support for bike to work day and<br>other community events, bike and<br>ped counts collection, traffic safety<br>yard sign campaign, bike locker<br>maintenance, Bike Share support,<br>Walnut Avenue Bikeway project.   | 72                                   | Other  | 8 Consultant Task Orders including<br>planning studies, bike/ped counts, 2<br>miles of Class 4 bikewys, 58 school<br>workshops and 4 rodeos for a total of<br>1,601 students, 2 miles of Class 4<br>Bikeways | \$ 472,890                    | \$                 | 18,807            |
| 2   | Bike/Ped                                   | Construction                         | Streetscape / Complete<br>Streets   | Capital  | PWC8919- Washington Blvd Safety Imps          | Enhanced bikeway striping, new<br>flashing beacon, bulbouts; project<br>limits extend along Washington Blvd<br>from Roberts Ave to Meredith St   | 1                                    | Signals                                      | One Rectangular Rapid Flashing<br>Beacon (RRFB) with Radar Feedback<br>Sign System.  | \$ 2,608                      | \$                 | -                 |
| 3   | Bike/Ped                                   | Construction                         | Streetscape / Complete<br>Streets   | Capital  | PWC9033 - Niles/Rancho Safe & Complete Street | Enhanced bikeway striping,<br>intersection improvements, and new<br>traffic signal to improve bicycle and<br>pedestrian safety.  | 3                                    | Intersections                                |  | \$ 155,000                    | \$                 | 471,463           |
| 4   | Pedestrian                                 | Construction                         | Sidewalks and Ramps                 | Capital  | PWC8374 - Sullivan Underpass Rehab            | This project constructed pedestrian<br>access improvements, including<br>approximately 700 feet of new<br>sidewalk with guardrail on the eastern<br>side of the roadway, approximately<br>150 feet of sidewalk on the west side,<br>and a bulb-out on the northeast<br>corner, with accessible curb ramps.<br>The storm drain system has been<br>replaced with larger pipes and the<br>existing pumps was also replaced with<br>similar pumps in the same housing. |                                      | Linear Feet                                  | Length of pipelines replaced along<br>with a new pump system to resolve<br>the flooding problem. Other surface<br>improvements installed.  | \$ -                          | \$                 | (0.04)            |
| 5   | Bike/Ped                                   | Project Closeout                     | Streetscape / Complete<br>Streets   | Capital  | PWC8874 - Bikeway Imps                        | Enhanced bikeway striping in support<br>of Bicycle Master Plan.<br>Transportation/Bike-Ped design work<br>by on-call Transportation Consultants,<br>Bike to Work Day events, publications<br>notification for bike and pedestrian<br>meeting and events.   | 7                                    | Lane Miles                                   | 7 miles of Class Class 4 Bikeway<br>conversions & Neighborhood<br>Bikeways   | \$ -                          | Ş                  | 324,858           |
| 6   | Bike/Ped                                   | Construction                         | Streetscape / Complete<br>Streets   | Capital  | PWC8927 - Fremont/Mowry/Stevenson Protected   | Construction of two protected<br>intersections at Fremont Blvd/Mowry<br>Ave and Fremont Blvd/Stevenson<br>Blvd. Work includes the installation<br>of a separated bike lane, enhanced<br>bikeway striping, pedestrian curb<br>ramps, and upgraded traffic signals   | 2                                    | Intersections                                |  | \$-                           | \$                 | 217,753           |
| 7   | Pedestrian                                 | PS&E                                 | Streetscape / Complete<br>Streets   | Capital  | PWC8944 - Pedestrian Improvements             | Pedestrian infrastructure<br>improvements per Pedestrian Master<br>Plan, curb ramps, flashing beacons,<br>Radar feedback traffic sign and safety<br>project.   | 49                                   | Other  | 30 curb ramps, 18 radar feedback<br>signs, 1 flashing beacon for<br>pedestrian crossing.   | \$-                           | \$                 | 287,952           |
| 8   | Bike/Ped                                   | Planning/Scoping                     | Bike Paths and Lanes                | Capital  | PWC8972 - Mission Creek-I680 to Palm Ave      | Scoping Study for the Mission Creek<br>Trail gap closure between Palm<br>Avenue and Mission Boulevard has<br>been completed. Project is now in the<br>PE and environmental phase   | 1                                    | Other  | Trail design alternatives and slope stability analysis.  | \$ -                          | \$                 | 14,919            |
| 9   | Pedestrian                                 | Construction                         | Signals                             | Capital  | PWC8975 - Ped Crossing Enhance Ph3            | Pedestrian crossing improvements at<br>priority locations of<br>Washington/Jerome and<br>Central/Joseph intersections, per<br>Pedestrian Master Plan   | 2                                    | Signals                                      | Rectangular Rapid Flashing Beacon<br>(RRFB)  | \$ -                          | \$                 | 55,000            |

| 10 | Bike/Ped | Planning/Scoping        | Bike Paths and Lanes                     | Administrative | PWC8997 - Citywide Trail Feasibility Study          | Develop and work to complete the<br>citywide trails strategy plan per<br>Bicycle and Pedestrian Master Plan<br>recommendations.  | 1 | Other | Development of Trails Strategy Plan   | \$<br>-       | \$<br>159,870 |
|----|----------|-------------------------|--|----------------|---|--|---|-------|---|---------------|---------------|
| 11 | Bike/Ped | PS&E                    | Streetscape / Complete<br>Streets        | Capital        | PWC9037 - Walnut Ave/Liberty Protected Intersection | Design and specifications of a<br>protected intersection at Walnut<br>Ave/Liberty St. Work includes the<br>installation of a separated bike lane,<br>enhanced bikeway striping,<br>pedestrian curb ramps, and upgraded<br>traffic signals. | 1 | Other | Complete 65% design and<br>specifications of protected<br>intersection project. |               | \$<br>79,000  |
| 12 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 13 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 14 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 15 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 16 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 17 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 18 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 19 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 20 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 21 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 22 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 23 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 24 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
| 25 |          |                         |  |                |   |  |   |       |   | \$<br>-       | \$<br>-       |
|    | Total P  | ercentage of Capital vs |  | 71%            |   |  |   |       | TOTAL   | \$<br>630,497 | 1,629,622     |
|    |          | ā                       | a. Total Capital                         | \$ 1,608,553   |   |  |   |       | Match to Table 1?   | TRUE          | TRUE          |
|    |          | ł                       | <ol> <li>Total Administrative</li> </ol> | \$ 651,567     |   |  |   |       |   |               |               |

Is the total percentage of Capital vs Program Administration (outreach, staffing, administrative support) Costs GREATER THAN 50%? If not, explain how capital investments will increase in the future.

Reporting Period - Fiscal Year 2020-21

# **GENERAL COMPLIANCE REPORTING**

# 1. What is agency's current Pavement Condition Index (PCI)?

Use PCI from the most recent MTC's VitalSigns linked here:

http://www.vitalsigns.mtc.ca.gov/street-pavement-condition

PCI =

# If your PCI falls below a score of 60 (fair condition), specify what actions are being implemented to increase the PCI.

Indicate N/A, if not applicable.

N/A

# 2a. How much of the program fund balance is encumbered into active contracts/projects?

Encumbered value should be less than or equal to the available balance.

|             |                 | \$ Encumbered |           |  |  |  |
|-------------|-----------------|---------------|-----------|--|--|--|
| MB Balance  | \$<br>1,128,561 | \$            | 1,130,487 |  |  |  |
| MBB Balance | \$<br>5,344     | \$            | -         |  |  |  |
| Total       | \$<br>1,133,905 | \$            | 1,130,487 |  |  |  |

#### 2b. Why is there a fund balance? Indicate N/A, if not applicable.

The majority of the fund balance is encumbered in a contract.

## 2c. Specify any large planned uses of fund balances within this program and their status i.e. planned or underway.

| Project Title                  | Brief Project Description | DLD Amount   | Project Status |
|--------------------------------|---------------------------|--------------|----------------|
| Cape and Slurry Seal Project   | Pavement Maintenance      | \$ 1,030,000 | Underway       |
| Pavement Rehabiliation Project | Pavement Rehabilitation   | \$ 184,000   | Underway       |
|                                |                           | \$ -         |                |
|                                |                           | \$-          |                |
|                                |                           | \$ -         |                |
|                                |                           | \$ -         |                |
|                                |                           | \$ -         |                |
|                                |                           | \$ -         |                |

Copy of article.

3. Confirm all expenditures were governing body approved (Yes/No).

Yes

4. Confirm the completion of the publicity requirements in the table below (Yes/No).

|         | Measure B | Measure BB | website, signage<br>attached? |
|---------|-----------|------------|-------------------------------|
| Article | Yes       | Yes        | Yes                           |
| Website | Yes       | Yes        | Yes                           |
| Signage | Yes       | Yes        | Yes                           |

If applicable, briefly explain why the publicity requirement wasn't completed.

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#### Local Streets and Roads Direct Local Distribution Program

Reporting Period - Fiscal Year 2020-21

TABLE 2: DETAILED SUMMARY OF EXPENDITURES AND ACCOMPLISHMENTS

Provide a detailed summary of Measure B and BB Expenditures for the reporting fiscal year. Performance reporting/quantity complete and other fund expenditures should be consistent with reporting data sent to other agencies (regional/state/federal reporting). - Expenditure total must correspond to your Audited Financial Statements and Table 1 values

| о.     | Project<br>Category<br>(Drop-down<br>Menu) | Project<br>Phase<br>(Drop-down Menu) | Project<br>Type<br>(Drop-down Menu) | Primarily Capital or<br>Administrative<br>Expenditure? | Project Name                                    | Project Description/Benefits   | Quantity<br>Completed in<br>FY 20-21 | Units for<br>Quantity<br>(Drop-down<br>Menu) | Additional description on units or<br>expanded detail on expenditures,<br>performance, accomplishments                  |              | Measure BB<br>DLD Expenditures |
|--------|--|--------------------------------------|-------------------------------------|--|---|--|--------------------------------------|--|---|--------------|--------------------------------|
| 1      | Streets/Rds                                | Construction                         | Street Resurfacing/Main             | Capital  | PWC8195 - Pavement Maintenance                  | Improves the condition of the asphalt pavement   | 634,024                              | Other  | Square Yards of pavement treated.   | \$ 1,838,380 | \$ 444,50                      |
| 2      | Streets/Rds                                | Construction                         | Street Resurfacing/Main             | Capital  | PWC8234 - Pavement Rehabilitation               | Improves the condition of the asphalt pavement   | 1                                    | Other  | Negative expenditure reflects<br>reimbursement received from utilities<br>for the adjustment of valves and<br>manholes. | \$ (11,060)  | \$ -                           |
| 5      | Streets/Rds                                | Construction                         | Streetscape / Complete S            | Capital  | PWC8661 - Fremont Blvd Imp So Cushing           | Roadway widening project to improve<br>transportation capacity, accessibility,<br>and safety for all modes of travel.  | 3600                                 | Linear Feet                                  | Length of roadway widened or<br>improved  | \$ 67,873    | \$ -                           |
| 1      | Bike/Ped                                   | Planning/Scoping                     | Bridges and Tunnels                 | Capital  | PWC8977 - Bike & Ped Trail Blacow - Sabercat    | Bridge over I-680 connecting Osgood<br>Road to Sabercat trail  | 1                                    | Other  | Staff time  | \$ 2         | \$ -                           |
| 5      | Bike/Ped                                   | Planning/Scoping                     | Bridges and Tunnels                 | Capital  | PWC8978 - Bike & Ped Trail Christy - So Grimmer | Bridge over I-880 connecting Grimmer<br>Boulevard to Brandin Court   | 1                                    | Other  | Staff Time  | \$ 3,424     | \$ -                           |
| 5      | Bike/Ped                                   | Construction                         | Sidewalks and Ramps                 | Capital  | PWC8239 - Concrete Repair Prog CW               | Repair of sidewalks and other<br>concrete to improved pedestrian<br>safety.  | 19672                                | Square Feet                                  | Area of sidewalk replaced   | \$ -         | \$ 153,98                      |
| 7      | Bike/Ped                                   | Construction                         | Sidewalks and Ramps                 | Capital  | PWC8444 - Citywide Intersection Ramps           | Improves accessibility at intersections  | 242                                  | Other  | Curb ramps installed  | \$-          | \$ 2,268,10                    |
|        | Bicycle                                    | Construction                         | Bike Paths and Lanes                | Capital  | PWC8959 - Walnut Ave Protected Bikeway          | The project will install raised Class IV<br>bikeway improvements along Walnut<br>Avenue, protected intersection<br>improvements at BART Driveway,<br>BART parking lot, Guardino Drive and<br>Gallaudet Drive; protected<br>intersection improvements and traffic<br>signal modifications and signal<br>interconnect at Paseo Padre Parkway<br>and Civic Center Drive, upgrade<br>existing curb access ramps, modify<br>existing Curb access ramps, modify<br>existing AC Transit stops, pavement<br>repair, crack seal, slurry seal, and<br>install traffic striping and pavement<br>markings. | 1.3                                  | Other  | Centerline Miles  |              | \$ 100,70                      |
|        |  |                                      |                                     |  |   |  |                                      |  |   |              | \$ -                           |
| 0      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -<br>\$ - | \$ -<br>\$ -                   |
| 2      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 3      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 4      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 5      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$-                            |
| 6      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$-                            |
| 7      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 8<br>9 |  |                                      |                                     |  |   |  |                                      |  | l   | \$ -<br>\$ - | \$ -<br>\$ -                   |
| 0      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -<br>\$ - | \$ -<br>\$ -                   |
| 1      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 2      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$ -                           |
| 3      |  |                                      |                                     |  |   |  |                                      |  |   |              | \$ -                           |
| 4      |  |                                      |                                     |  |   |  |                                      |  |   | \$ -         | \$-                            |
| 5      |  |                                      |                                     |  |   |  |                                      |  |   |              | \$ -                           |
|        | Perce                                      | entage of Capital vs Ad              |                                     | 100%   |   |  |                                      |  | TOTAL   | \$ 1,898,620 |                                |
|        |  | a                                    | <ol> <li>Total Capital</li> </ol>   | \$ 4,865,914   |   |  |                                      |  | Match to Table 1?   | TRUE         | TRUE                           |

If your agency did not expend greater than 50% of total costs on Capital Investments, explain how capital investments will increase in the future over Program Administration (outreach, staffing, administrative support). Indicate N/A if not applicable.

A minimum of 15% of Measure BB LSR funds are required to be expended on bike/pedestrian Improvements.

In this fiscal year, how much of Measure BB LSR funds were expended on bike/pedestrian improvements? Percent of Measure BB LSR funds expenditures on bike/pedestrian improvements: Meets minimum 15% threshold? \$ 2,522,794 85.0% TRUE

If your agency did not meet the 15% minimum expenditure requirement this fiscal year, explain why.

**Reporting Period - Fiscal Year 2020-21** 

# **GENERAL COMPLIANCE REPORTING**

# 1a. How much of the balance identified here is encumbered into active contracts and projects?

Encumbered value should be less than or equal to the available balance.

|             |                 | _ | \$ Encumbered |         |  |  |  |
|-------------|-----------------|---|---------------|---------|--|--|--|
| MB Balance  | \$<br>1,268,749 |   | \$            | 117,743 |  |  |  |
| MBB Balance | \$<br>1,197,915 |   | \$            | 96,162  |  |  |  |
| Total       | \$<br>2,466,664 |   | \$            | 213,905 |  |  |  |

## 2b. Why is there a fund balance? Indicate N/A, if not applicable.

Fund balances increased because of a number of reasons. First, the COVID-19 pandemic dramatically reduced our transportation service demand, thus a considerable portion of our Measure B/BB funds budgeted for transportation services were not spent. Additionally, a full-time staff position and two part-time staff positions were vacated in FY20/21 and there has been a delay in filling these positions due to a backlog in hiring across the City. For FY21-22, \$835,402 in Measure B funds and \$1,161,135 in Measure BB funds have been budgeted for program expenditures. At this point , it is unclear how the ongoing COVID-19 pandemic will affect actual program expenditures.

#### 1c. Specify any large planned uses of fund balances within this program and their status i.e. planned or underway.

| Project Title                     | Brief Project Description                    | DLD Amount | Project Status |
|-----------------------------------|--|------------|----------------|
| Ride-On Tri-City! -               | Accessible door-to-door, advance reservation | \$ 256,398 | Underway       |
| Wheelchair Accessible Van Service | trips for individuals & groups               |            |                |
| Ride-On Tri-City! -               | Same-day taxi transportation for individuals | \$ 100,000 | Underway       |
| Taxi Service                      |  |            |                |
| Ride-On Tri-City! -               | Same-day TNC transportation for individuals  | \$ 175,000 | Underway       |
| Ride-Hailing Service              |  |            |                |
|                                   |  | \$ -       |                |
|                                   |  | \$ -       |                |
|                                   |  | \$ -       |                |
|                                   |  | \$ -       |                |
|                                   |  | \$ -       |                |

4. Confirm all expenditures were governing body approved (Yes/No).

Yes

5. Confirm the completion of the publicity requirements in the table below (Yes/No).

# Copy of Article,

# website, signage

|         | Measure B | Measure BB | Attached? |  |  |
|---------|-----------|------------|-----------|--|--|
| Article | Yes       | Yes        | Yes       |  |  |
| Website | Yes       | Yes        | Yes       |  |  |
| Signage | Yes       | Yes        | Yes       |  |  |

If applicable, briefly explain why the publicity requirement wasn't completed.

Paratransit Direct Local Distribution Program Reporting Period - Fiscal Year 2020-21

#### TABLE 2: DETAILED SUMMARY OF EXPENDITURES AND ACCOMPLISHMENTS

Provide a detailed summary of Measure B and BB Expenditures for the reporting fiscal year. Performance reporting/quantity complete and other fund expenditures should be consistent with reporting data sent to other agencies (regional/state/federal reporting). - Expenditure total must correspond to your Audited Financial Statements and Table 1 values.

|      | Project<br>Category<br>(Drop-down<br>Menu) | Project<br>Phase<br>(Drop-down Menu) | Project<br>Type<br>(Drop-down Menu) | Project Name  | Project Description/Benefits  | Quantity<br>Completed in<br>FY 20-21 | Units for<br>Quantity<br>(Drop-down<br>Menu)  | Additional description on units or<br>expanded detail on expenditures,<br>performance, accomplishments   |            | Measure BB<br>DLD Expenditures | Other Fund<br>Expenditures | Total C | tal Cost |
|------|--|--------------------------------------|-------------------------------------|---|---|--------------------------------------|---|--|------------|--------------------------------|----------------------------|---------|----------|
| C    | Senior and<br>Disabled<br>Services         | Operations                           | City-based Door-to-<br>Door         | Ride-On Tri-City! - Wheelchair Accessible Van Service | Pre-scheduled and same-day door-to-<br>door transportation for Fremont seniors<br>and persons with disabilities | 8254                                 | Number of<br>One-Way<br>Unduplicated<br>Trips |  | \$ 32,001  | \$ 267,463                     | \$ -                       | \$      | 299,464  |
| 0    | Senior and<br>Disabled<br>Services         | Operations                           | Group Trips                         | Ride-On Tri-City! - Group Trip Service                | Group transportation for organizations<br>serving seniors and persons with<br>disabilities                      | 0                                    | Number of<br>One-Way<br>Unduplicated<br>Trips | Due to the COVID-19 pandemic, group<br>trips were suspended in FY20/21.  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
|      | Senior and<br>Disabled<br>Services         | Operations                           | Same Day/Taxi Program               | Ride-On Tri-City! - Taxi Service                      | Subsidized same-day taxi rides for<br>Fremont seniors and persons with<br>disabilities                          | 5083                                 | Number of<br>One-Way<br>Unduplicated<br>Trips |  | \$ -       | \$ 117,793                     | \$ -                       | \$      | 117,793  |
| · [  | Senior and<br>Disabled<br>Services         | Operations                           | Same Day/Taxi Program               | Ride-On Tri-City! - Ride-Hailing Service              | Subsidized same-day TNC rides for<br>Fremont seniors and persons with<br>disabilities                           | 2321                                 | Number of<br>One-Way<br>Unduplicated<br>Trips |  | \$ -       | \$ 19,907                      | \$ -                       | \$      | 19,907   |
|      | Senior and<br>Disabled<br>Services         | Operations                           | Customer Service and<br>Outreach    | Ride-On Tri-Cityl - CS&O                              | Customer service and outreach for the Ride-On Tri-City! Program   |                                      |   | Covers community outreach, eligibility<br>determinations, rider education<br>activities, printing and handling service<br>complaints and commendations.  | \$ 252,363 | \$ 101,254                     | \$ -                       | \$      | 353,616  |
| - IC | Senior and<br>Disabled<br>Services         | Operations                           | Program Administration              | Ride-On Tri-Cityl - Admin                             | Administration of the Ride-On Tri-City!<br>Program  |                                      |   | Covers management activities (program<br>oversight, planning, budgeting, and<br>participation in regional coordination<br>meetings), program supplies, IT costs,<br>and city overhead charges. | \$ 138,010 | \$ 197,653                     | \$ -                       | \$      | 335,663  |
| 0    | Senior and<br>Disabled<br>Services         | Operations                           | Meal Delivery                       | Meals on Wheels                                       | In-home meal delivery for homebound<br>seniors and persons with disabilities                                    | 74435                                | Other   | Number of meals delivered  | \$ 76,563  | \$ -                           | \$ -                       | \$      | 76,563   |
| 8    |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 9    |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 10   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 11   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 12   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 13   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 14   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 15   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 16   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 17   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 18   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 19   |  |                                      |                                     |   |   |                                      |   |  | \$ -       | \$ -                           | \$ -                       | \$      | -        |
| 20   |  |                                      |                                     |   |   |                                      |   |  | \$-        | \$ -                           | \$ -                       | \$      | -        |
|      |  |                                      |                                     |   |   |                                      |   | TOTAL  | \$ 498,936 |                                |                            |         |          |

Match to Table 1?

TRUE TRUE