Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2018122057

Project Title: Interstate 80/Gilman Street Interchange Improvement Project

Lead Agency: California Department of Transportation, District 4
Mailing Address: 111 Grand Avenue
City: Oakland Zip: 94612

Project Location: County: Alameda City/Nearest Community: Berkeley
Cross Streets: Interstate 80/Gilman Street Zip Code: 94710, 94711

Longitude/Latitude (degrees, minutes and seconds): _______° ______’ ______’’ N / _______° ______’ ______’’ W Total Acres: _______.
Assessor’s Parcel No.: _______ Section: _______ Twp.: _______ Range: _______ Base:
Within 2 Miles: State Hwy #: I-80, I-580, SR 123
Airports: N/A Waterways: San Francisco Bay, Codornices Creek
Railways: UPRR Schools:

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Supplement/Subsequent EIR ☒ NEPA: ☐ NOI ☐ Other: ☐ Draft EIR ☐ Mit Neg Dec (Prior SCH No.) _______ ☐ Joint Document ☐ Final Document ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres Employees ☐ Transportation: Type interchange improvements ☐ Hazardous Waste: Type MGD
☐ Office: Sq.ft. Acres Employees ☐ Mining: Mineral ☐ Waste Treatment: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Power: Type MW ☐ Other:
☐ Industrial: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Educational: ☐ Other:
☐ Recreational: ☐ Vegetation
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Transportation, Commercial, Park and Recreation, Industrial

Project Description: (please use a separate page if necessary)
The California Department of Transportation (Caltrans) and Alameda County Transportation Commission (Alameda CTC) propose to improve operations for vehicles, bicycles, and pedestrians where Interstate 80 (I-80) and Gilman Street intersect. The purpose of the project is to simplify and improve navigation, mobility, and traffic operations, reduce congestion, vehicle queues and traffic, bicycle, and pedestrian conflicts, improve local and regional bicycle connections and pedestrian facilities, and improve safety at the I-80/Gilman Street interchange.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Caltrans District #
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission
- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #R2
- Resources Agency
- Resources Recycling and Recovery, Department of
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- California Transportation Commission
- Other: ____________________________
- Other: ____________________________

Local Public Review Period (to be filled in by lead agency)

Starting Date: December 28, 2018
Ending Date: February 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: ____________________________
Address: ____________________________
City/State/Zip: ____________________________
Contact: ____________________________
Phone: ____________________________
Applicant: ____________________________
Address: ____________________________
City/State/Zip: ____________________________
Phone: ____________________________

Signature of Lead Agency Representative: [Signature] Date: 12/28/18