Alameda County Transportation Commission
meeting as a committee of the whole as the

PLANNING, POLICY AND LEGISLATION COMMITTEE

MEETING NOTICE
Monday, April 11, 2011, 11:00 A.M.
1333 Broadway, Suite 300, Oakland, California 94612
(see map on last page of agenda)

Chair: Director Greg Harper
Vice Chair: Councilmember Olden Henson
Members: Mayor Mark Green Supervisor Scott Haggerty
          Supervisor Keith Carson Mayor Jennifer Hosterman
          Mayor Marshall Kamena Councilmember Joyce Starosciak

Staff Liaisons: Beth Walukas Tess Lengyel
Executive Director: Arthur L. Dao
Clerk of the Commission: Gladys V. Parmelee

AGENDA
Copies of Individual Agenda Items are Available on the:
Alameda CTC Website -- www.AlamedaCTC.org

1 Pledge of Allegiance

2 Public Comment
Members of the public may address the Committee during “Public Comment” on any item not on the agenda. Public comment on an agenda item will be heard when that item is before the Committee. Only matters within the Committee’s jurisdictions may be addressed. Anyone wishing to comment should make their desire known by filling out a speaker card and handling it to the Clerk of the Commission. Please wait until the Chair calls your name. Walk to the microphone when called; give your name, and your comments. Please be brief and limit comments to the specific subject under discussion. Please limit your comment to three minutes.

3 Consent Calendar

3A. Minutes of March 14, 2011 – page 1

**Planning**

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<td><strong>4A.</strong></td>
<td>Approval of 2011 Congestion Management Program (CMP) Update: Recommendations for the CMP Level of Service Standards Regarding Roadway Network and Multimodal Level of Service – page 9</td>
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<td><strong>4B.</strong></td>
<td>Review of Sustainable Community Strategy (SCS)/Regional Transportation Plan (RTP) and Countywide Transportation Plan (CWTP)/Transportation Expenditure Plan Information – page 25</td>
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**Legislation and Policy**

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<td><strong>5A.</strong></td>
<td>Legislative Update – Approval of Legislative Positions – page 39</td>
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**Staff and Committee Member Reports**

**Adjournment/Next Meeting: MAY 9, 2011**

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Key:  
- A - Action Item;  
- I – Information Item  
- (#) All items on the agenda are subject to action and/or change by the Committee.

*PLEASE DO NOT WEAR SCENTED PRODUCTS SO INDIVIDUALS WITH ENVIRONMENTAL SENSITIVITIES MAY ATTEND*