

# SUNOL SMART CARPOOL LANE JOINT POWERS AUTHORITY GOVERNING BOARD

## **MEETING NOTICE**

# Monday, October 11, 2010 9:30 A.M.

Alameda CTC Board Room 1333 Broadway, Suite 300 Oakland, CA 94612 Chair: Supervisor Scott Haggerty, ACTIA/Alameda CTC Vice Chair: Councilmember Bill Harrison, ACTIA/ Alameda CTC Members:

# Mayor Mark Green, ACCMA/Alameda CTC Mayor Jennifer Hosterman, ACCMA/Alameda CTC Vice Mayor Pete McHugh, VTA

Staff Liaison: Frank R. Furger Secretary: Christina Muller

# AGENDA

### **1.0 PLEDGE OF ALLEGIANCE**

### 2.0 ROLL CALL

### 3.0 PUBLIC COMMENT

Members of the public may address the Board during "Public Comment" on any item <u>not</u> on the agenda. Public comment on an agenda item will be heard when that item is before the Board. Anyone wishing to comment should make their desire known to the Chair.

### 4.0 MINUTES OF September 13, 2010\* (Page 1)

Action

The Board is requested to approve the attached Minutes of September 13, 2010.

### 5.0 HOV/ EXPRESS LANE PROJECT STATUS UPDATE

### 5.1 HOV Widening Status Update\*\*

On behalf of the JPA, ACCMA / Alameda CTC is the sponsor of the HOT element of the I-680 Express Lane. However, the construction phase of the civil elements of this project is administered by Caltrans. A verbal report will be presented by Caltrans staff at the meeting.

#### Information

# A.0 JOINT MEETING WITH I-580 POLICY ADVISORY COMMITTEE 9:45 A.M.

## A.1 Convene joint meeting with I-580 Express Lane Policy Advisory Committee (PAC)

# A.2 PAC Roll Call – Confirm PAC Quorum (no action by JPA Board)

### A.3 I-680 Express Lane Status Update\* (Page 5)

The Express Lane Facility opened on September 20<sup>th</sup> at 5 am. Attached are summary operations and financial reports for review by the Board.

# A.4 Express Lane – Operations: Marketing Updates \*\* Information

An update of the marketing activities and media outreach that took place during the last month along with a schedule of future activities will be presented at the meeting.

### A.5 Recess Joint Meeting

# 6.0 ADJOURNMENT/ NEXT MEETING: November 8, 2010

- \* Materials enclosed
- \*\* Verbal presentation will be made or materials will be available at the meeting
- # All items on the agenda are subject to action and/or change by the JPA Board.

# PLEASE DO NOT WEAR SCENTED PRODUCTS SO INDIVIDUALS WITH ENVIRONMENTAL SENSITIVITIES MAY ATTEND

# Information