

## I-580 EXPRESS LANE POLICY ADVISORY COMMITTEE

### MEETING NOTICE

**Monday, February 14, 2011**  
**9:45 a.m. Joint Meeting with**  
**I-680 JPA**

Alameda CTC Board Room  
1333 Broadway, Suite 300  
Oakland, California 94612

**Chair:** Supervisor Scott Haggerty, County of Alameda  
**Vice Chair:** Mayor Jennifer Hosterman, City of Pleasanton

**Members:**

Mayor Mark Green, City of Union City, Alameda CTC Chair  
Mayor Marshall Kamena, City of Livermore  
Mayor Tim Sbranti, City of Dublin

Staff Liaison: Frank R. Furger

Secretary: Christina Muller

### AGENDA

Please note that items under Agenda Item A.0 will be taken up during the joint session with Sunol Smart Carpool Lane Joint Powers Authority Governing Board.

**A.0 JOINT MEETING WITH SUNOL SMART CARPOOL LANE JOINT POWERS AUTHORITY (JPA) GOVERNING BOARD**

**A.1 Convene joint meeting with I-580 Express Lane Policy Advisory Committee (PAC)**

**A.2 PAC Roll Call – Confirm PAC Quorum (no action by JPA Board)**

**[A.3 I-680 Express Lane Status Update\\*\(Page 1\)](#)**

**Information**

The Express Lane Facility opened on September 20<sup>th</sup> at 5 am. Attached is a summary of operations of the facility for the first 19 weeks of operations.

**A.4 Update on Insurance Requirements for Express Lanes \*\***

**Discussion/Action**

Staff will provide an up update at the meeting on insurance coverage for the JPA and Alameda CTC related to the Operations of the Express Lane.

**[A.5 Update on Automated Enforcement Options\\*\(Page 5\)](#)**

**Information**

Staff will provide an overview of automated enforcement options for the Express Lane.

**A.6 Recess Joint Meeting**

**1.0 PUBLIC COMMENT**

Members of the public may address the Committee during “Public Comment” on any item not on the agenda. Public comment on an agenda item will be heard when that item is before the Committee. Anyone wishing to comment should make his or her desire known to the Chair.

**2.0 MINUTES OF JANUARY 10, 2011\* (Page 7)**

**Action**

The Committee is requested to approve the attached Minutes of January 10, 2011.

**3.0 ADMINISTRATIVE MATTERS**

There are no reports this month.

**4.0 HOV/EXPRESS LANE PROJECT STATUS UPDATE**

**4.1 I-580 Tri-Valley Rapid Corridor Improvements**

**Status Report for the I-580 Eastbound HOV Lane Project\* (Page 9)**

**Information**

Attached for the Committee's review is the monthly status report for the I-580 Tri-Valley Rapid Corridor Improvements: Eastbound HOV lane- Segments 1 and 2, and the HOT lane Projects. The CMA is the sponsor of the HOV. However, the construction phase of the HOV lane is administered by Caltrans. The construction status report covers all activities through January 31, 2011.

**5.0 ADJOURNMENT/NEXT MEETING: MARCH 14, 2011**

- \* Materials enclosed
- \*\* Verbal presentation will be made or materials will be available at the meeting
- # All items on the agenda are subject to action and/or change by the JPA Board.

PLEASE DO NOT WEAR SCENTED PRODUCTS SO INDIVIDUALS WITH ENVIRONMENTAL SENSITIVITIES MAY ATTEND

## Glossary of Acronyms

<b>ABAG</b>	Association of Bay Area Governments	<b>MTS</b>	Metropolitan Transportation System
<b>ACCMA</b>	Alameda County Congestion Management Agency	<b>NEPA</b>	National Environmental Policy Act
<b>ACE</b>	Altamont Commuter Express	<b>NOP</b>	Notice of Preparation
<b>ACTA</b>	Alameda County Transportation Authority (1986 Measure B authority)	<b>PCI</b>	Pavement Condition Index
<b>ACTAC</b>	Alameda County Technical Advisory Committee	<b>PSR</b>	Project Study Report
<b>ACTC</b>	Alameda County Transportation Commission	<b>RM 2</b>	Regional Measure 2 (Bridge toll)
<b>ACTIA</b>	Alameda County Transportation Improvement Authority (2000 Measure B authority)	<b>RTIP</b>	Regional Transportation Improvement Program
<b>ADA</b>	Americans with Disabilities Act	<b>RTP</b>	Regional Transportation Plan (MTC's Transportation 2035)
<b>BAAQMD</b>	Bay Area Air Quality Management District	<b>SAFETEA-LU</b>	Safe, Accountable, Flexible, Efficient Transportation Equity Act
<b>BART</b>	Bay Area Rapid Transit District	<b>SCS</b>	Sustainable Community Strategy
<b>BRT</b>	Bus Rapid Transit	<b>SR</b>	State Route
<b>Caltrans</b>	California Department of Transportation	<b>SRS</b>	Safe Routes to Schools
<b>CEQA</b>	California Environmental Quality Act	<b>STA</b>	State Transit Assistance
<b>CIP</b>	Capital Investment Program	<b>STIP</b>	State Transportation Improvement Program
<b>CMAQ</b>	Federal Congestion Mitigation and Air Quality	<b>STP</b>	Federal Surface Transportation Program
<b>CMP</b>	Congestion Management Program	<b>TCM</b>	Transportation Control Measures
<b>CTC</b>	California Transportation Commission	<b>TCRP</b>	Transportation Congestion Relief Program
<b>EIR</b>	Environmental Impact Report	<b>TDA</b>	Transportation Development Act
<b>FHWA</b>	Federal Highway Administration	<b>TDM</b>	Travel-Demand Management
<b>FTA</b>	Federal Transit Administration	<b>TFCA</b>	Transportation Fund for Clean Air
<b>GHG</b>	Greenhouse Gas	<b>TIP</b>	Federal Transportation Improvement Program
<b>HOT</b>	High occupancy toll	<b>TLC</b>	Transportation for Livable Communities
<b>HOV</b>	High occupancy vehicle	<b>TMP</b>	Traffic Management Plan
<b>ITIP</b>	State Interregional Transportation Improvement Program	<b>TMS</b>	Transportation Management System
<b>LATIP</b>	Local Area Transportation Improvement Program	<b>TOD</b>	Transit-Oriented Development
<b>LAVTA</b>	Livermore-Amador Valley Transportation Authority	<b>TOS</b>	Transportation Operations Systems
<b>LOS</b>	Level of service	<b>TVTC</b>	Tri Valley Transportation Committee
<b>MTC</b>	Metropolitan Transportation Commission	<b>VHD</b>	Vehicle Hours of Delay
		<b>VMT</b>	Vehicle miles traveled



**Directions to the Offices of the Alameda County Transportation Commission:**

**1333 Broadway, Suite 220  
Oakland, CA 94612**

**Public Transportation Access:**

**BART:** City Center / 12<sup>th</sup> Street Station

**AC Transit:**

Lines 1,1R, 11, 12, 13, 14, 15, 18, 40, 51, 63, 72, 72M, 72R, 314, 800, 801, 802, 805, 840

**Auto Access:**

- Traveling South: Take 11<sup>th</sup> Street exit from I-980 to 11<sup>th</sup> Street
- Traveling North: Take 11<sup>th</sup> Street/Convention Center Exit from I-980 to 11<sup>th</sup> Street
- Parking: City Center Garage – Underground Parking, (Parking entrances located on 11<sup>th</sup> or 14<sup>th</sup> Street)



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Transportation Commission  
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