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Mark Green, Mayor - Union City

**Commission Vice Chair** 

Scott Haggerty, Supervisor - District 1

**AC Transit** 

Greg Harper, Director

**Alameda County** 

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Nadia Lockver - District 2 Wilma Chan - District 3

Nate Miley - District 4

Keith Carson – District 5

BART

Thomas Blalock, Director

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Rob Bonta, Vice Mayor

City of Albany

Farid Javandel, Mayor

City of Berkeley

Laurie Capitelli, Councilmember

City of Dublin

Tim Sbranti, Mayor

City of Emeryville

Ruth Atkin, Councilmember

City of Fremont

Suzanne Chan, Vice Mayor

City of Hayward

Olden Henson, Councilmember

City of Livermore

Marshall Kamena, Mayor

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City of Oakland

Councilmembers

Larry Reid

Rebecca Kaplan

City of Piedmont

John Chiang, Vice Mayor

City of Pleasanton

Jennifer Hosterman, Mayor

City of San Leandro

Joyce R. Starosciak, Councilmember

**Executive Director** 

Arthur L. Dao

## **Alameda County Transportation Commission**

meeting as a committee of the whole as the

#### FINANCE AND ADMINISTRATION COMMITTEE

## **MEETING NOTICE**

Monday, September 12, 2011, 1:30 P.M.

1333 Broadway, Suite 300, Oakland, California 94612 (see map on last page of agenda)

Chair: John Chiang Vice Chair: Rebecca Kaplan

**Members:** Mark Green Scott Haggerty

Nadia Lockyer Tom Blalock Wilma Chan Laurie Capitelli

**Staff Liaisons:** Patricia Reavey **Executive Director:** Arthur L. Dao **Clerk of the Commission:** Vanessa Lee

#### **AGENDA**

Copies of Individual Agenda Items are Available on the: Alameda CTC Website -- www.AlamedaCTC.org

## **PUBLIC COMMENT**

Members of the public may address the Committee during "Public Comment" on any item not on the agenda. Public comment on an agenda item will be heard when that item is before the Committee. Only matters within the Committee's jurisdictions may be addressed. Anyone wishing to comment should make their desire known by filling out a speaker card and handling it to the Clerk of the Please wait until the Chair calls your name. microphone when called; give your name, and your comments. Please be brief and limit comments to the specific subject under discussion. Please limit your comment to three minutes.

#### CONSENT CALENDAR 2

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#### 3 FINANCIAL MATTERS

3A. FY10-11 Consolidated Year-end Investment Report – page 7

3B. Update on the FY10-11 Annual Financial Audit – page 19

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4	ADMINISTRATIVE MATTERS	
	4A. Approval of the Semi-Annual Participation Report of LBE, SBE and SLBE - page 21	A
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5	COMMITTEE MEMBER REPORTS	I
6	STAFF REPORTS	I
7	OTHER BUSINESS	
	7A. Update on Joint Regional Agencies Relocation Process – page 35	Ι
8	CLOSED SESSION	
	8A. Pursuant to Government Code Section 54957: Public Employee Performance Evaluation: Executive Director	
	8B. Report on Closed Session	
9	ADJOURNMENT/NEXT MEETING: OCTOBER 10, 2011	

# **Key:** A- Action Item; I – Information Item

(#) All items on the agenda are subject to action and/or change by the Committee.

PLEASE DO NOT WEAR SCENTED PRODUCTS SO INDIVIDULAS WITH ENVIRONMENTAL SENSITIVITIES MAY ATTEND

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